

Beingness of Formlessness. Todd McCormick, M.A.

Hey, Man. Hey, whoa Man. Man. Wo-Man. The coffee is in, Man. In the cup. Hey. Whoa. Man. The cup is. The cup is, Man. As in the beingness of is. Whoa. Whoa, Man. The beingness of is is being as in to be and to be not being not to be, Man. The not beingness is beingness itself, whoa. Whoa, Man. The beingness of is is already being. Is is as is is not, both in beingness. Being without and within beingness is void of form as well although being. The beingness of void of form is free of leaving one empty of beingness being this, that, and the other beingness. The sage and wise know. The sage and wise know being that that is that, a beingness. Whoa, Man. And the coffee is beingness in a state of formlessness in being. And the cup is form without coffee and within. Being a beingness. And the cup gives form to the formlessness state of beingness. And the coffee has form and formlessness in its state of beingness on the big coffee table of the Universe. Outside the box of flowers is a place of beingness. Thinking beingness outside the box of flowers yields a new beingness on the table. Focusing on the beingness of the moment, outside the box becomes an insideness of beingness, a new moment, going within. Yet and although outside the box ... of flowers. When one is without, one goes within. When one is in beingness of being, does one go to beingness of nonbeing, being a beingness in and of its being, self. Perhaps when one is in a beingness state of nonbeing, then one goes to a state of beingness of being. Is within, being? Is nonbeing, without? Beingness is within and without, both states of beings, a oneness of being? Do we disregard within and without beingness and return to beingness? There is beingness. Is there more than beingness? Doing is a beingness. Is it beingness of being? No? In the doingness of being bring me some coffee within as the cup is without. Or is it beingness of the doing in discovering the beingness of within and without of the state with a beingness of the coffee of formlessness with form.

The cup is. The cup is as in is. The isness of being **beingness** is as well as is as well and good is is, Man. Humankindness rejoice. Where the Beat is. Where the Beat is rejoice. Rejoice in happiness. Blessed be the Beat of Happiness on this string theory of beingness and as well and well and good as well of True Beingness. Rejoice. The cup is in existentialism of a new existence. Beingness. Beingness rejoice. Let it be beingness and a newness of existentialism of being new redefined by the Beat and principles of beingness. Rejoice. Let the Beat potter rejoice in beingness as his best work vibrates on a string keeping the Beat timeless for a moment. Isness of the cup dances on a thread in its rightful place and location

dances in and as a void giving a place for isness of the cup. The cup is in the beingness state wherever it is in its isness.